

Visions of Peace: How youth in Scotland define peace and their role in sustaining peace through





Session Objectives

- showcase how young people in Glasgow (Scotland, UK) define peace
- what contributions to peace young people personally desire to make
- present what peace means for youth in Glasgow
- discuss the differences and similarities in conceptualisations and actions between young people of different socio-economic and geographic backgrounds
- reflect on the opportunities, challenges, and limitations that this type of engagement offers



Covell et al. (1994) - "because exemplars of peace are encountered less frequently than are instances of war," there is a "less-developed understanding of peace than war across ages" (p. 720)



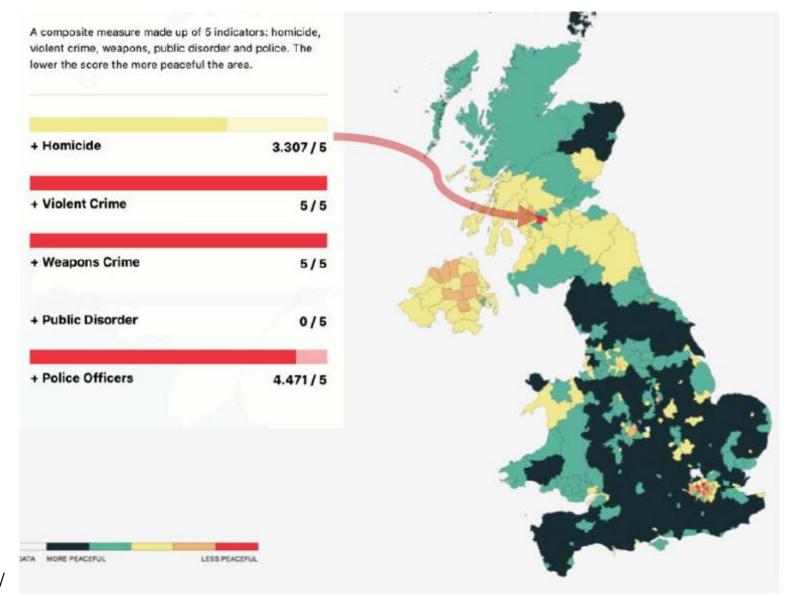








Context: Peace in Glasgow





Looking for Peace in the National Curriculum - The PECA Project





Elements of Positive Peace



Figure 1. Conceptual Framework for the PECA Project

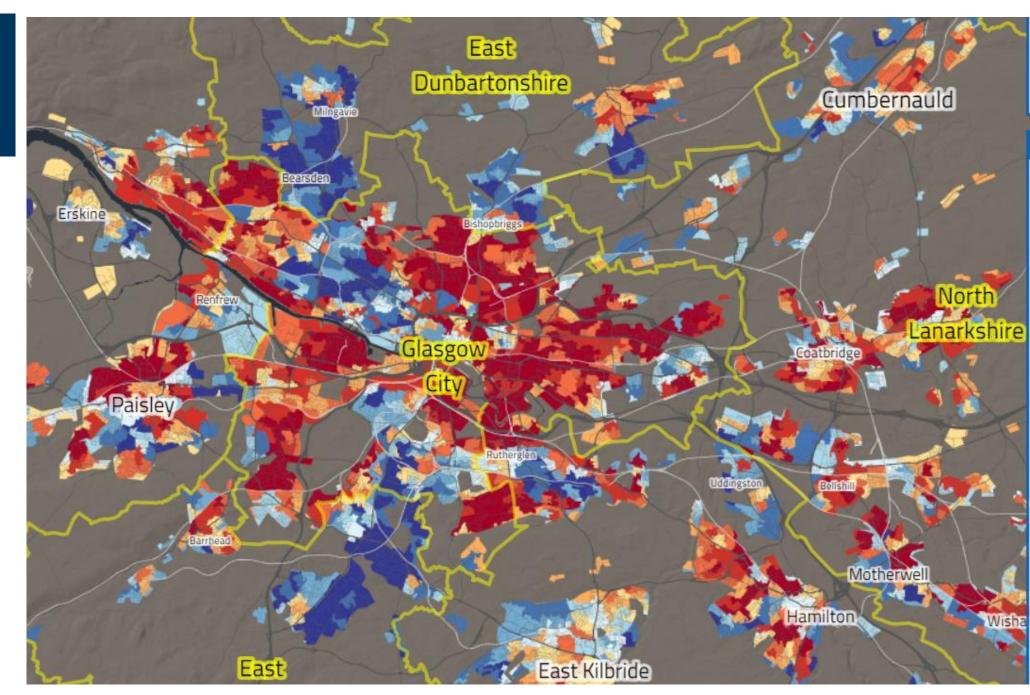
Element 3:	1. Peace Zone (safe spaces where violence is absent)					
Positive Peace	2. Peace Bond (positive relationships characterized					
	by kindness and empathy)					
	3. Social Justice (presence of fairness and/or					
	equality)					
	4. Eco Mind (harmonious living between the					
	humanity and nature)					
	5. Link Mind (perception of interconnectivity and/					
	or interdependency)					
	6. Gender Mind (awareness of gender as an impor-					
	tant facet of understanding)					
	7. Resilience (ability to absorb personal, social, or					
	environmental calamity)					
	8. Wellbeing (health, wellness, and taking responsi-					
	bility for self and/or others)					
	9. Prevention (knowing ways to stop violence before					
	it starts)					



Participants (n = 59)

	Worksho	Workshop 3 and 4			
School	St. Jean-Baptiste	Cooper High School	Minch Academy		
	N = 24				
Number of participants	12-1: 16-1	12-15 = 16 16-18 = 19			
Type of School	State school - Roman Catholic	State school - non- denominational	Independent*		
2022 League Table Standings	334 out of 340	275 out of 340	4 out of 71		
Approximate Enrolment	1040	1202	1600		
Motto	School of Ambition	Our School, Our future	Keep Faith		
Note. *Identified as a UNICEF Rig	ghts Respecting School				





https://simd.scot/#/si md2020/BTTTFTT/11/-4.2703/55.8428/



Critical Peace Education

- Attention to local realities and local conceptions of peace: focusing on local youth voices and perspectives (drawing on Bajaj & Hantzopoulos, 2016)
- Space and tools to reflect on:
- how just and peaceful their communities are
- how they can contribute positively to peace who critically analyse social inequalities and injustices and engage in practices that increase societal equity and justice to build lasting peace (Zembylas, 2018)



Methods

- Participants: 59 secondary school pupils, ages 12-18
- Location: schools from two areas of Glasgow: a wealthy area and a disadvantaged area
- Length: two hours
 - Step 1: Peace Data Walk
 - Step 2: Arts-based Workshops
 - Step 3: Peace Wall



Step 1: Peace Data Walk

Posters on global, national, and local issues of peace and justice;

short reflection form in groups

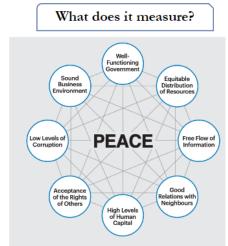


"Global Peace Index" – Positive Peace

Positive peace includes the attitudes, institutions, and structures that create peaceful societies where humans can flourish.

Vision of Humanity (https://www.visionofhumanity.org/maps/#/) publishes Global Peace Index every year that includes negative and positive peace measurements.





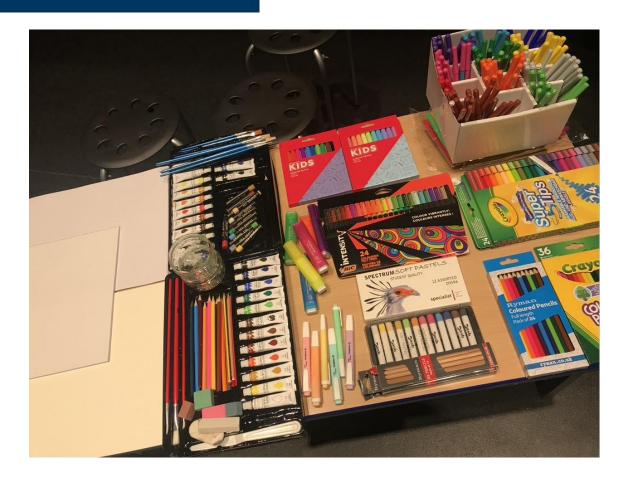
Positive peace improved globally in the past decade There is a lot of political polarisation, more intolerance of different views, and less trust in governments

There is more corruption in the world

There is now less positive peace in Syria, Libya, Yemen, Venezuela, and South Sudan (and North America)



Step 2: Arts-based Workshops







Step 3: Peace Reflection Wall

Reflection wall with prompts: "Peace is...", "I take a stand for...",

"I imagine the world...", etc.







Analysis

- Drawings/paintings:
 - Child-centred Personal Meaning Mapping (PMM) methodology (Bowker, 2007)
 - Visual content analytic procedures (VCAP) (Kalvaitis & Monhardt, 2012)
 - O Visual art coding scheme (VACS) (DiBartolomeo et al., 2015)
- Peace Wall reflections: thematic analysis (Braun & Clark, 2006)

Element of analysis	Explanation
Theme	Primary message: e.g., identity/self, isolation/solitude, reflection, relationships, nature, animals, spirituality, school, home, play, sports, cultural perspectives, race, political
(Main) subject matter	Brief description of the subject of the piece (its theme)
Breadth of themes	Quantity of appropriate themes used in drawings/paintings
Visual elements	Figures/objects depicted in drawings/paintings: setting (where), people (who), non-human living and living elements (what), activity (what), time (when)
Tone	The mood or disposition: violent/aggressive, romantic, mystical, benign, sinister, despondent, solemn, humorous, happy, negative, sad, playful, narcissistic, competitive, serene, melancholy, traditional
Mastery	Overall young people's understanding of the issues of peace and justice
Elements of Positive Peace	1 -Peace Zone, 2- Peace Bond, 3- Social Justice, 4-Eco Mind, 5-Link Mind, 6-Gender Mind, 7-Resilience, 8-Wellbeing, 9-Prevention

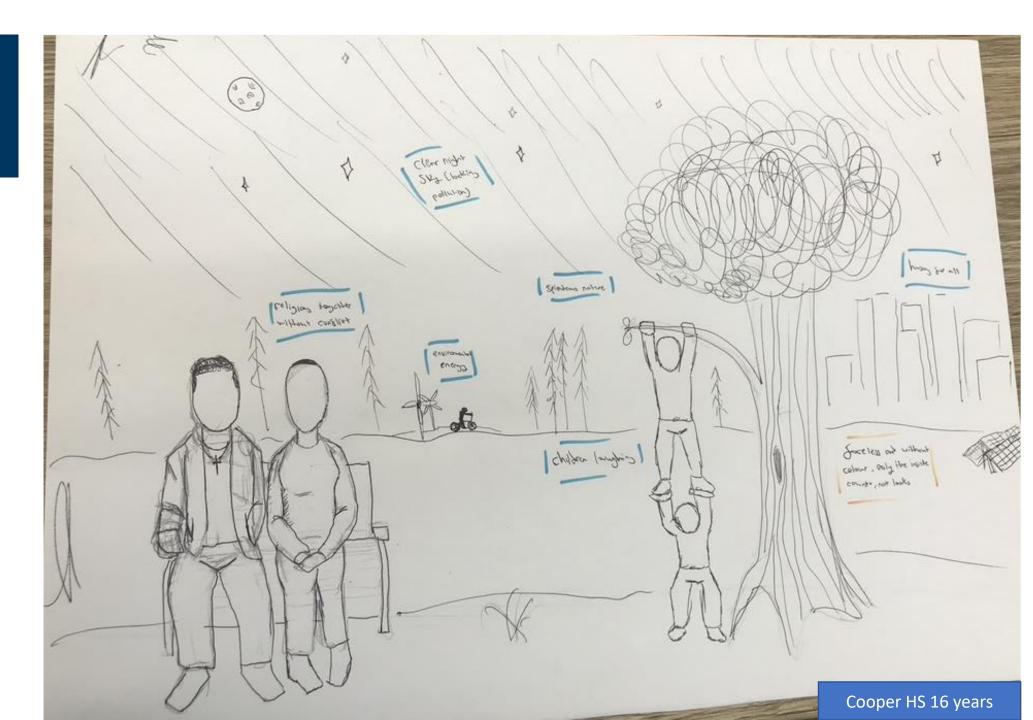


How young people in Glasgow define peace: Results of visual art analysis

Social Justice	n = 29	Concepts	n = 42	Places	n = 53	Things	n = 8	Activities	n = 10
Race	9	Relationships	18	Nature	35	Animals	4	Play	6
Identity	8	Harmony	5	School	7	Music	1	Relaxation	2
Political	3	Reflection	4	City	4	Clothes	1	Discussion	1
Health	2	Safety	3	Home	4	Art	1	Rebuilding	1
Negative Peace	2	Heritage	2	Road	2	Family	1		
Acceptance	1	Happiness	2	Factory	1				
Justice System	1	Solitude	2						
Government	1	Bright future	1						
Religious diversity	1	Spirituality	1						
Equal rights	1	Help	1						
		Positivity	1						
		Scottish identity	1						
		Self	1						

- 1. Young people express their understanding of peace through the natural environment, positive relationships, specific aspects of social justice, and things and activities that reflect elements of peace.
- 2. Young people expressed many abstract ideas and concepts through visual images that are not easily put into words

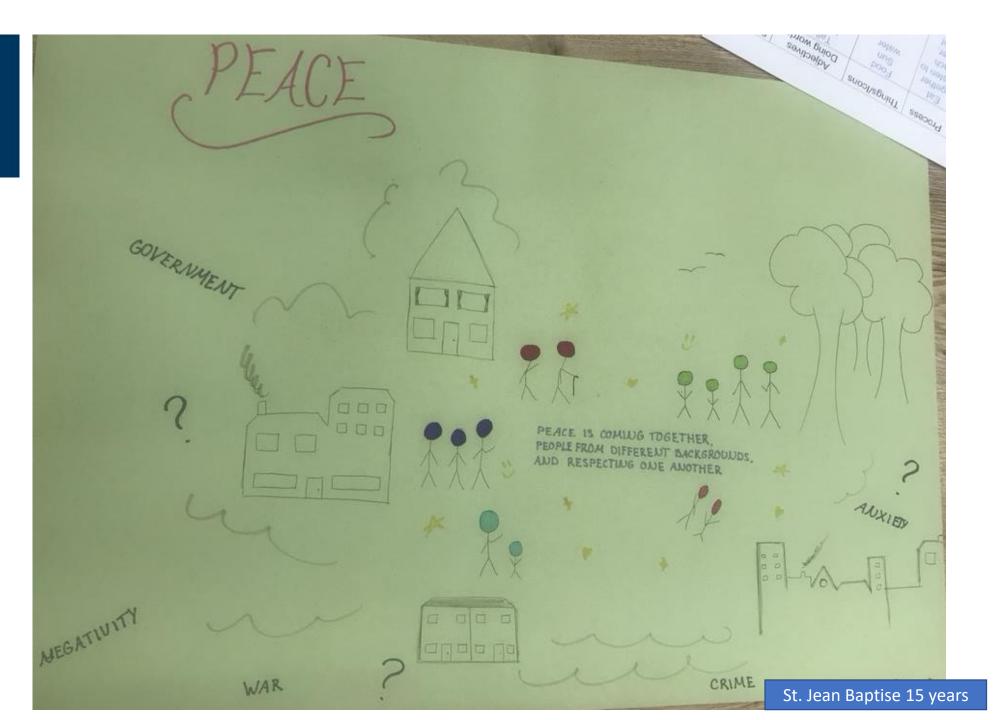




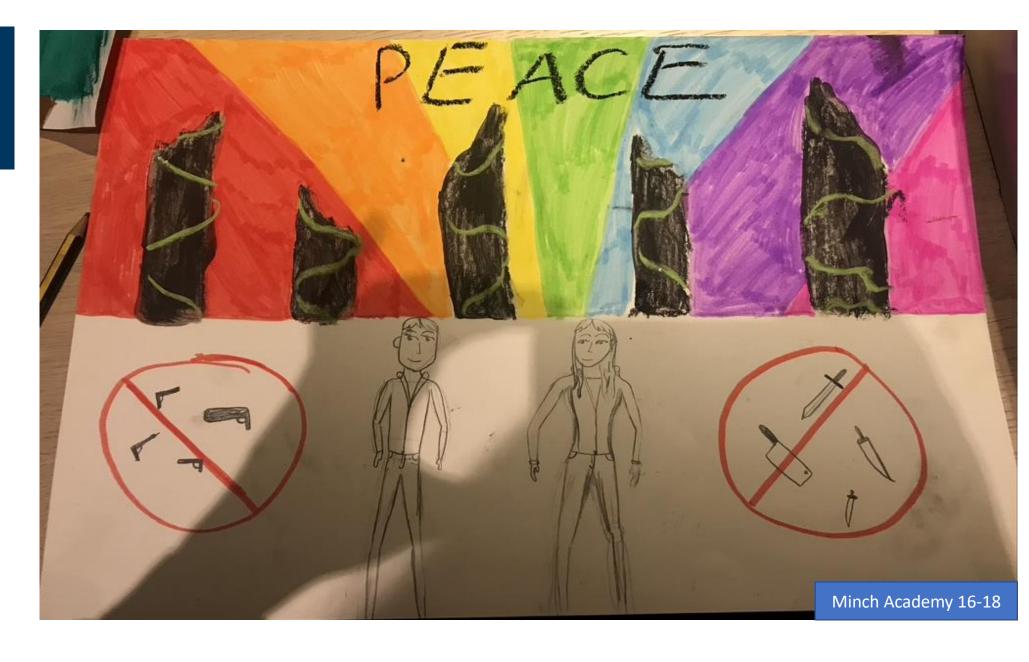








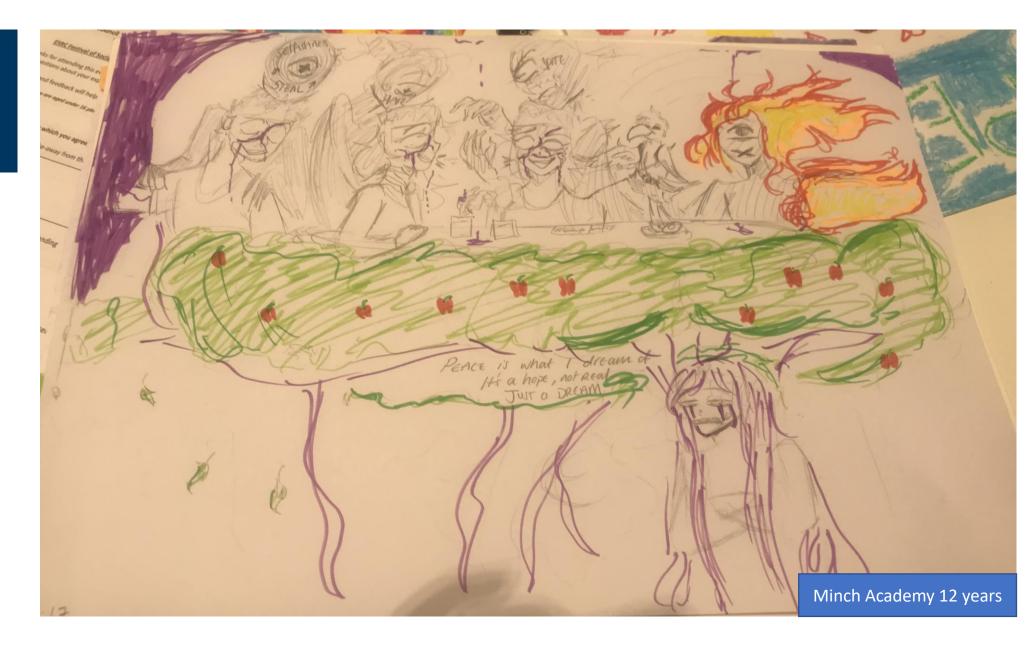














How young people in Glasgow define peace: Elements of positive peace

Positive peace elements
Peace Zone: 45
Eco Mind: 41
Wellbeing: 26
Peace Bond: 24
Social Justice: 21
Link Mind: 15
Prevention: 8
Resilience: 7
Gender Mind: 5

	St. Jean-Baptiste and C	ooper High School	Minch Academy			
	12-15 year olds (n = 19)	16-18 year olds (n = 5)	12-15 year olds (n = 16)	16-18 year olds (n = 19)		
Peace Zone	17	4	8	16		
Peace Bond	7	4	5	7		
Social Justice	6	2	4	9		
Eco Mind	19	4	5	13		
Link Mind	4	1	3	7		
Gender Mind	1	1	2	1		
Resilience	1	2	3	1		
Wellbeing	12	3	4	7		
Prevention	3	1	1	3		



Contributions to peace: Peace wall reflections

(Workshops 1-4)

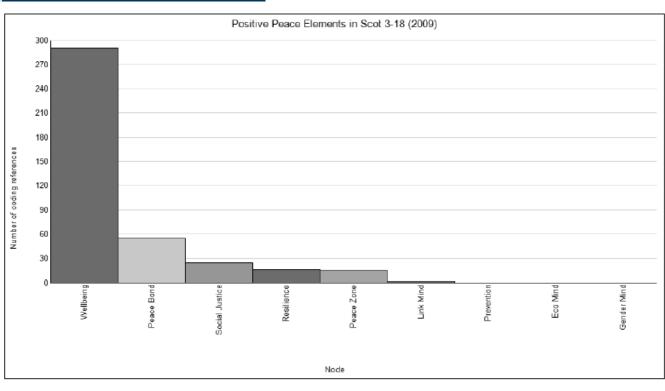
Peace Zone	N = 29	Rights-Based	N = 20	Diversity	N = 13	Interpersonal	N = 11	Prevention	N = 6
Culture of non- violence	10	Equality	10	Respect for all	9	Inner peace	5	Importance of peace	4
		Freedom of	4	Of contributions	2	Responsibility	3		
Happiness and tranquillity	8	expression		Of views and	1	Inspirations	2	Peace is not enough	2
cranquincy		Freedom of speech	3	experiences	_	mspirations	_	CHOUBH	
Freedom from harm	5	Justice	2	Potential in	1	Art/music	1		
A good life	3	Justice	2	everyone	T	Consequences	1		
		Environmental	1						
Calm and quiet environment	3	sustainability							

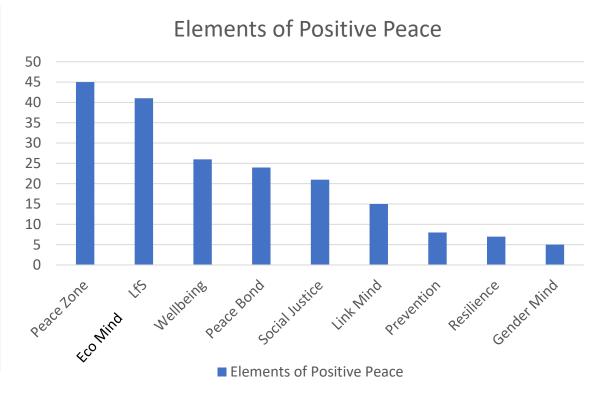
Themes

- 1. Young people can contribute to peace in their environment by establishing safe spaces where violence is absent through equitable and harmonious relationships characterized by kindness and empathy.
- 2. Young people can commit to personal responsibility for their own attitudes, behaviours, and wellbeing, as well as the wellbeing of others, that encourages peaceful coexistence.



PECA Project Comparison





(Standish & Joyce, 2016, p. 77)

(Nesterova & Anderson, 2023)



Summary of Overall Findings

- 57/59 participants included an element of positive peace
- Similarities were found in conceptualisations and actions amongst young people from the different schools, despite different SES
- Peace zone is more present for youth 12-15 from area of deprivation
- The predominance of nature in images was clear
- Differences in the written curriculum and pupil's experiences



https://www.visitscotland.com/blog/attractions



Discussion

- Opportunity through peace reflection wall to aim towards commitments to social action in the space of positive peace – methods that have an impact on the lives of participants
- Many indicators of positive peace in the pupil's voice; challenge to leverage these to address those not as robust or absent
- Limitations of this type of engagement offers to "enhance transformative agency and participatory citizenship" of young people – activities followed by focus groups or interviews
- Learning for Sustainability is a predominate educational policy in Scotland (associated awards) – could a policy initiative likewise influence?
- National curriculum is disjointed ongoing change of volume of policies that form a complex and overwhelming picture to practitioners and to young people alike – vital goals and aspirations become lost (Muir, 2022, p. 75)
- Invites participants to engage and tell their stories; creates space for the voice of young people



Key References

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Thank you!



